



**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER**  
 অসম অসম ASSAM

Before the Returning Officer.

For Election to **HOUSE OF PEOPLE** (Name of the House)

From: **6 - BARPETA** Constituency. (Name of the Constituency)



**PART - A**

I, **BARUN KARMAKAR**, Son/ daughter / wife of .... **LATE HAREKRISHNA KARMAKAR**.....aged 36 Years, resident of Vill/Town :**BARPETA TOWN- WORD NO.15, SONKHUCHI P.O SONKHUCHI P.S BARPETA District - BARPETA, ASSAM.**

Candidate at the above election, do hereby solemnly affirm and state on oath as under :

- (1) I am a contesting as an Independent candidate
- (2) My name is enrolled in 43 No. Barpeta Legislative Assembly Constituency, Assam at serial No. 457 in part No. 111
- (3) My Contact Telephone numbers are, +919954031009
- (4) Detail of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	Pan	Then financial year for which the last Income-tax return has been filled	Total income shown in Income-tax return (in Rupees)
	<b>BARUN KARMAKAR</b>	AWBPK9447J	NIL	NIL
	<b>KALPANA KARMAKAR</b>	NIL	NIL	NIL

*Identified by  
 5/4/14*

**A. KALPANA AHMED**  
 NOTARY PUBLIC  
 BARPETA

order. If so, details and the present status of the appeal:

Nil

(7) That I give herein below the details of the assets (Movable, Immovable, etc.) of myself, my



(5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

i. The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No. / Nos. together with complete details of concerned Police Station / District / State	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Nil

ii. The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of Act(s) and descriptions of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s) / Application(s) for revision (if any ) filed against the orders(s)	Nil

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(S), Case No. and dates(s) of order(s):	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets (Movable, Immovable, etc.) of myself, my spouse and all dependents:

*Identified by  
LPA  
No. 5/14/14.*

*Barpeta District*

*12/14*



**A. DETAILS OF MOVABLE ASSETS**

Sl. No.	Description.	Self	Spouse(s) Mrs. Kalpana Karmakar	Dependent(1)	Dependent(2)	Dependent(3)
		(Rs.)	(Rs.)	(Rs.)	(Rs.)	(Rs.)
i)	Cash in hand	40,000	5000			
ii)	Details of deposits in Bank accounts (FDRs, term deposits and all other types of deposits including saving accounts), Deposits with financial institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	A/c NO. 2947, I.O.B. Bank.  A/c NO. 0272 Allahabad Bank.	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, debentures/ shares and unites in companies/ Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Savings, Insurance Policies & Investment in any Financial Instruments in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
v)	Personal loans /advance given to any person or entity including FIRM, Company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of make registration number, etc., year of purchase and amount)	58,000	Nil	Nil	Nil	Nil
vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil.	70,000	Nil	Nil.	Nil
viii)	Any other Assets such as Values of claims / interest.	Nil.	Nil.	Nil.	Nil.	Nil.
ix)	Gross total value	98,000/-	75,000/-			

Pravin Karmakar

Note: Value of Bonds / Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

Notified by  
10/10/2020  
10/10/2020



**B. DETAILS OF IMMOVABLE ASSETS:**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No	Description.	Self	Spouse(s) Mrs. Kalpana Karmakar	Dependent (1)	Dependent (2)	Dependent (3)
	(Rs.)	(Rs.)	(Rs.)	(Rs.)	(Rs.)	(Rs.)
i)	<b>Agricultural Land:</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
ii)	<b>Non-Agricultural Land:</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

Bhawanee Karmakar

Identified by  
W. M.  
Adv.  
5/4/14.

*A. Martin Ahmed*  
A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA



Prasanna Karan...

iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	Nil.	Nil.	Nil.	Nil.	Nil.
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil.
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil.
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil.
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil.
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil.
	Any investment on the property by way of development, construction etc.	Nil.	Nil	Nil	Nil	Nil.
	Approximate current market value	Nil	Nil	Nil	Nil	Nil.
iv)	<b>Residential Buildings</b> (including apartments) - Location(s) - Survey number(s)	TOUJI PATTA	Nil.	NIL	NIL	NIL
	Area (total measurement in sq.ft)	950 sq.ft	Nil.	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft)	Nil	Nil	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	Nil.	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	Nil.	Nil.	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil.	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	Nil	Nil.	NIL	NIL	NIL
	Approximate current market value	5,40,000	Nil	NIL	NIL	NIL
v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
vi)	Total of current market value of (i) to (v) above	5,40,000	Nil.	Nil	Nil	Nil

Filed by  
1/11/14

and  
S.P. Par...



(8) I give herein below the details of my liabilities / dues to public financial institution as <sup>5</sup> government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No	Description.	Self	Spouse(s)	Dependent -1	Dependent -2	Dependent -3
i)	Loan or dues to Bank/ financial Institutions(s) Name of the Bank or financial Institutions, Amount outstanding Nature of Loans.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals / entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
ii)	Government dues:					
	Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/ mobiles.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircraft and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal / Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Salt Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
	Grand total of all	Nil	Nil	Nil	Nil	Nil
iii)	Government dues					
iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation

(a) Self: **Business**

(b) Spouse: **Housewife**

(10) My educational qualification is as under:

1. **Higher Secondary Education from Madhab Choudhury College Barpeta.**

(Give of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

Identified by  
Smt. Anu  
5/4/14.

Barpeta, Assam



Barun Karmakar

**PART - B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh/Smt./Kum BARUN KARMAKAR		
2.	Full postal address	Village : BARPETA TOWN-WORD NO 15, SONKHUCHI P.O SONKHUCHI P.S BARPETA District - BARPETA, ASSAM		
3.	Number and name of the constituency and State	43 No. Barpeta Legislative Assembly Constituency, Assam at serial No. 457 in part No. 111		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT		
5.	(i) Total number of pending cases where charges have been framed by the Court for offence punishable with imprisonment for two years or more	NIL		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in them (i) above]	NIL		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [ except for offence referred to in sub-section (1), (2) of (3) of section 8 of Representation of the People Act, 1951]	NIL		
7.		PAN of	Year of which last income Tax return filed	Total income shown
	(a) Candidate	AWBPK9447]	Nil	Nil
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

Identified by  
UBW  
Adv.  
5/4/14.

*Barun Karmakar*  
A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA



Barun Kumar

(8) Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III
A	Moveable Assets (Total Value)	58,000	70,000	Nil	Nil	Nil
B	Immovable Assets					
I	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
II	Development construction cost of immovable property after purchase (if applicable)	Nil	Nil	NIL	NIL	NIL
III	Approximate current market price of-	Nil	Nil	Nil	Nil	Nil
	(a) Self-acquired assets (Total Value)		Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	5,40,000				
(9)	Liabilities					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loan from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
(10)	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loan from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
(H)	Highest educational qualification:  1. Higher Secondary Education from Madhab Choudhury College Barpeta  (Give of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)					

Identified by  
Lokan  
Ahr.  
5/4/14.

*Handwritten Signature*  
A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA



भारतीय गैर न्यायिक

दस  
रुपये  
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TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

অসম



16AA 358652

VERIFICATION

Identified by  
Laxmay Raihan  
Hawra  
P.O.  
5/4/13/4

I, the deponent, above named, do hereby verified and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependent do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at BARPETA COURT This the 5<sup>th</sup> day of APRIL 2014.

*Baran Raihan*  
DEPONENT

*[Signature]*  
A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA

order. If so, details and the present status of the appear:  
(7) That I give herein below the details of the assets (Movable, Immovable, etc.) of myself, my spouse and all dependents: